

The Society of Master Mariners
South Africa

EXECUTIVE COMMITTEE

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AGENDA

NOTICE IS HEREBY GIVEN OF THE MEETING OF THE EXECUTIVE COMMITTEE OF THE SOCIETY OF MASTER MARINERS OF SOUTH AFRICA, TO BE HELD AT THE SURVIVAL TRAINING CENTRE OF THE CAPE PENINSULA UNIVERSITY OF TECHNOLOGY, GRANGER BAY CAMPUS ON TUESDAY 01 FEBRUARY 2011 AT 1730.

- 1. PRESENT**
- 2. MINUTES OF THE PREVIOUS MEETING**
- 3. ACTION on CONGRESS RESOLUTIONS taken at CONGRESS on 27 August 2010.**
- 4. OTHER**
- 5. NEXT MEETING**

HON. GEN. SECRETARY